

9911 000006

COMMONWEALTH OF PENNSYLVANIA

POLITICAL COMMITTEE REGISTRATION STATEMENT

THIS REGISTRATION STATEMENT IS BEING FILED ON BEHALF OF  COMMITTEE  CONTRIBUTING LOBBYIST DATE 9-21-06

NAME OF COMMITTEE OR LOBBYIST <b>Campbell 99</b>			CHECK BELOW:  <input type="checkbox"/> INITIAL REGISTRATION <input type="checkbox"/> AMENDED REGISTRATION
ADDRESS <b>236 N 59th St</b>			
CITY <b>Phila</b>	STATE <b>PA</b>	ZIP-PLUS FOUR <b>19139</b>	IF THIS IS AN AMENDMENT: FILER ID NUMBER _____
COUNTY			CHECK ALL THAT APPLY:  <input type="checkbox"/> NEW COMMITTEE ADDRESS <input type="checkbox"/> NEW CHAIRPERSON <input checked="" type="checkbox"/> NEW TREASURER <input type="checkbox"/> OTHER _____ (SPECIFY)
DAYTIME TELEPHONE NUMBER: AREA <b>267</b> <b>979 3252</b>			<b>06</b>
E-MAIL ADDRESS: _____			
IS THIS A CANDIDATE'S AUTHORIZED POLITICAL COMMITTEE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			<b>SEP 21 11:43 AM</b> CITY OF PHILADELPHIA ROOM 1000

**SUPPORTED CANDIDATES**

List below the names of candidates the committee/lobbyist intends to support, or candidates who have authorized the committee to receive funds on their behalf. A committee that is not a candidate's authorized political committee may list the offices of candidates it intends to support (e.g., Statewide, Legislative, Judicial, Local, All) and need not list names of specific candidates.

Name of Candidate(s)	Address	Office Sought	Political Party/Body

IF THE COMMITTEE INTENDS TO SUPPORT OR OPPOSE A BALLOT QUESTION, PLEASE COMPLETE THIS SECTION.

THIS COMMITTEE  SUPPORTS  OPPOSES THE FOLLOWING BALLOT QUESTION:


HOW LONG DOES THE COMMITTEE (OR LOBBYIST) INTEND TO OPERATE:

ELECTION YEAR \_\_\_\_\_ ONLY  INDEFINITELY

FOR OFFICE USE ONLY

Department of State • Bureau of Commissions, Elections and Legislation  
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

**AFFILIATED AND CONNECTED ORGANIZATIONS**

**Affiliated** means (1) authorized committees of the same candidate, and (2) committees, including separate segregated funds, established, administered, maintained or controlled by the same corporation, unincorporated association, person or group of persons, including a parent, subsidiary, branch, division, dept. or local unit.

**Connected** means an organization which is not a political committee but which directly or indirectly establishes, maintains, controls or administers the registrant, such as a corporation, an unincorporated association, a membership organization, a cooperative or a trade association.

NAME OF AFFILIATED/CONNECTED ORGANIZATIONS	MAILING ADDRESS AND ZIP CODE	RELATIONSHIP TO REGISTRANT

**APPOINTMENT AND ACCEPTANCE OF CHAIRPERSON**

FULL NAME OF CHAIRPERSON <i>CAROL Ann Campbell</i>	MAILING ADDRESS AND ZIP CODE <i>236 N 59th St Phila PA 19139</i>
DAYTIME TELEPHONE NUMBER	
AREA _____ NUMBER _____	

I accept the appointment of chairperson of this committee until the final campaign finance report is filed, or until my successor is duly chosen and the appropriate supervisor is notified. I understand the campaign finance reporting law requirements. I also understand that if I wish to resign, I must do so in writing to the committee.

*[Handwritten Signature]*  
SIGNATURE OF CHAIRPERSON

*9/21/2006*  
DATE

**APPOINTMENT AND ACCEPTANCE OF TREASURER**

FULL NAME OF TREASURER <i>DONALD JONES</i>	MAILING ADDRESS AND ZIP CODE <i>224 W. Gorgas Lane Phila PA 19119</i>
DAYTIME TELEPHONE NUMBER	
AREA _____ NUMBER _____	

I accept the appointment of treasurer of this committee until the final campaign finance report is filed, or until my successor is duly chosen and the appropriate supervisor is notified. I understand the campaign finance reporting law requirements. I also understand that if I wish to resign, I must do so in writing to the committee.

*[Handwritten Signature]*  
SIGNATURE OF TREASURER

*9/21/2006*  
DATE

06 SEP 11 11:43 AM '06  
 CITY OF PHILADELPHIA  
 CIVIL SERVICE

LIST BELOW NAMES OF BANKS, SAFETY DEPOSIT BOXES OR OTHER FINANCIAL REPOSITORIES

NAME OF BANKS, REPOSITORIES, ETC.	MAILING ADDRESS
<i>PNC</i>	
PRINTED NAME OF PERSON SUBMITTING THIS STATEMENT <i>DONALD JONES</i>	SIGNATURE OF PERSON SUBMITTING THIS STATEMENT <i>[Handwritten Signature]</i>
	DATE <i>9-21-06</i>