

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="checkbox"/>		Report Filed By: <input type="checkbox"/>		CANDIDATE ¹		COMMITTEE ² <input checked="" type="checkbox"/>		LOBBYIST ³	
Name of Filing Committee, Candidate or Lobbyist: <u>Hillel Levinson for City Controller</u>									
Street Address: <u>3901B Main St, Ste 302</u> <u>0574 000 001</u>									
City: <u>Philadelphia</u>				State: <u>PA</u>		Zip Code: <u>19127 -</u>			
TYPE OF REPORT (place X to the right of report type)	5TH TUESDAY PRE-PRIMARY ¹	<input type="checkbox"/>	2ND FRIDAY PRE-PRIMARY ²	<input type="checkbox"/>	30 DAY POST PRIMARY ³	<input type="checkbox"/>	AMENDMENT REPORT?	YES	NO
	5TH TUESDAY PRE-ELECTION ⁴	<input type="checkbox"/>	2ND FRIDAY PRE-ELECTION ⁵	<input type="checkbox"/>	30 DAY POST ELECTION ⁶	<input type="checkbox"/>	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	<input checked="" type="checkbox"/>	YEAR	<u>2005</u>	FILING METHOD (CHECK ONE)	<input checked="" type="checkbox"/>	PAPER	<input checked="" type="checkbox"/>	DISKETTE

Name of Office Bought by Candidate: <u>City Controller</u>				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
MO.	DAY	YEAR	MO.	DAY	YEAR	<u>CW</u>	<u>OTH</u>	<u>REP</u>	<u>51</u>	
<u>11</u>	<u>8</u>	<u>2005</u>	<u>11</u>	<u>8</u>	<u>2005</u>	(SEE INSTRUCTIONS FOR CODES)				

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR	FOR OFFICE USE ONLY CITY COMMISSION 06 JAN 31 PM 2: DOCUMENTS UNIT
	<u>11</u>	<u>29</u>	<u>2005</u>	To	<u>12</u>	<u>31</u>	<u>2005</u>	
A. Amount Brought Forward From Last Report				\$	<u>8504.14</u>			
B. Total Monetary Contributions and Receipts (From Schedule I)				\$	<u>4055.08</u>			
C. Total Funds Available (Sum of Lines A and B)				\$	<u>12559.22</u>			
D. Total Expenditures (From Schedule III)				\$	<u>178.59</u>			
E. Ending Cash Balance (Subtract Line D from Line C)				\$	<u>12380.63</u>			
F. Value of In-Kind Contributions Received (From Schedule II)				\$	<u>0</u>			
G. Unpaid Debts and Obligations (From Schedule IV)				\$	<u>50594.26</u>			

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 31st day of January, 2004

Gail Parkinson
Signature

My commission expires 02 13 06
MO. DAY YR.

Robert J. Swarbrick
Signature of Person Submitting Report
Printed Name

215 487-7873
Area Code Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1837 (P.L. 1323, No. 328) as amended.

Sworn to and subscribed before me this _____ day of _____, 2004

Signature

My commission expires _____ MO. DAY YR.

Signature of Candidate
Printed Name

Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA :

: SS.

COUNTY OF PHILADELPHIA

On this, the 31st day of January 2006, before me, the undersigned officer, personally appeared Robert Swarbrick, known to me (or satisfactorily proven) and acknowledged that he executed the same for the purposes set forth therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



NOTARY PUBLIC

My Commission Expires:

Notarial Seal Gail Parkinson, Notary Public City of Philadelphia, Philadelphia County My Commission Expires Feb. 13, 2006
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Member, Pennsylvania Association of Notaries