

Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | |
|-------------------------------------|---------|-------------------------|-----------|----|-----------|----|---|----------|----|
| Filer Identification Number: | 8200631 | Report Filed By: | CANDIDATE | 1. | COMMITTEE | 2. | X | LOBBYIST | 3. |
|-------------------------------------|---------|-------------------------|-----------|----|-----------|----|---|----------|----|

Name of Filing Committee, Candidate or Lobbyist:
1776 PAC (UFCW)

Street Address:
3031 A WALTON ROAD

| | | |
|---------------------------|--------------|--------------------|
| City: PLYMOUTH MEETING | State: PA | Zip Code: 19462 |
|---------------------------|--------------|--------------------|

| | | | | | | | | | | |
|-----------------------|--------------------------|----|-------------------------|----|----------------------|------|---------------------|-----|----|---|
| TYPE OF REPORT | 6th Tuesday Pre-Primary | 1. | 2nd Friday Pre-Primary | 2. | 30 Day Post Primary | 3. | Amendment Report? | YES | NO | X |
| | 6th Tuesday Pre-Election | 4. | 2nd Friday Pre-Election | 5. | 30 Day Post Election | 6. X | Termination Report? | YES | NO | X |
| | Annual Report | 7. | YEAR | | 2016 | | | | | |

| | | | | | | | |
|-------------------------------------|-------------------------|-----|------|------------------|--------------|-------------|--------------|
| Name of Office Sought by Candidate: | DATE OF ELECTION | | | District Number: | Office Code: | Party Code: | County Code: |
| | MO. | DAY | YEAR | | | | |

| | | | | | | | | |
|--|-----|-----|------|----|-----|-----|------|----------------------------|
| Summary of Receipts and Expenditures from: | MO. | DAY | YEAR | To | MO. | DAY | YEAR | FOR OFFICE USE ONLY |
| A. Amount Brought Forward From Last Report | | | | | | | | \$ 34,667.07 |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | | | | | \$ 17,347.17 |
| C. Total Funds Available (Sum of Lines A and B) | | | | | | | | \$ 52,014.24 |
| D. Total Expenditures (From Schedule III) | | | | | | | | \$ - |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | | | | | \$ 52,014.24 |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | | | | | \$ - |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | | | | | \$ - |

AFFIDAVIT SECTION

PART I - If this is a **Committee report, treasurer sign here. If this is a **Candidate** report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|---------------------------------------|
| _____ day of _____ 20 _____ | } | _____ |
| Signature | | Signature of Person Submitting Report |
| My commission expires _____ | | Printed Name |
| MO. DAY YEAR | | Area Code Daytime Telephone Number |

PART II - If this is a report of a **Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

| | | |
|-----------------------------|---|------------------------------------|
| _____ day of _____ 20 _____ | } | _____ |
| Signature | | Signature of Candidate |
| My commission expires _____ | | Printed Name |
| MO. DAY YEAR | | Area Code Daytime Telephone Number |

SCHEDULE I
Contributions And Receipts

Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate 1776 PAC (UFCW) | Reporting Period From _____ To _____ |
|--|---|

| | |
|---|--------------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 17,283.17 |

| | |
|--|----------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$ - |
| All Other Contributions (Part B) | \$ 64.00 |
| TOTAL for the Reporting Period (2) | \$ 64.00 |

| | |
|--|------|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$ - |
| All Other Contributions (Part D) | \$ - |
| TOTAL for the Reporting Period (3) | \$ 0 |

| | |
|--|------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period (4) | \$ - |

| | |
|--|--------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 17,347.17 |
|--|--------------|

Part B

All Other Contributions

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | | | | | |
|--|-------------|---|-----------|---------------------|----------|
| Name of Filing Committee or Candidate 1776 PAC (UFCW) | | Reporting Period From _____ To _____ | | | |
| Full Name of Contributor Christopher Snyder | | MO. 11 | DAY 28 | YEAR 2016 | \$ 64.00 |
| Mailing Address 3031A Walton Road | | | | | |
| City Plymouth Meeting | State PA | Zip Code (Plus 4) 19462 | | | |
| Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2. | | | | Part B Total | \$ 64.00 |

SCHEDULE II

In-Kind Contributions And Valuable Things Received

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate 1776 PAC (UFCW) | Reporting Period From _____ To _____ |
|--|---|

| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
|---|------|
| TOTAL for the Reporting Period (1) | \$ - |

| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
|--|------|
| TOTAL for the Reporting Period (2) | \$ - |

| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250 (FROM PART G) | |
|---|------|
| TOTAL for the Reporting Period (3) | \$ - |

| | |
|---|------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2 and 3; also enter this amount on Page 1, Report Cover Page, Item F. | \$ 0 |
|---|------|

